

Are You an Advocate of Children's Church or the Family-Integrated Model of Worship?

We see parents as the primary spiritual caregivers of their children. They are the ones whom the Lord will judge for the spiritual nurture of their children. We see all of Children's Ministry as only a humble support to godly parents; and, that any way we can help prepare the children in our church to gather well with our local body of Christ as one of the most important ways we support our parents in this God-ordained task.

We are agreed on the goal of deliberate, parent-led spiritual nurturing, yet within our church we have seen that the way parents choose to best fulfill this task varies from family to family and even from child to child. And, we have seen that this variance is a matter of godly discretion. In other words, we do not prescribe one particular method, when there seem to be a number of godly options that bear good fruit. So, we encourage parents to understand the great importance of spiritual nurturing their children, both at home and at church. We offer various kinds of support to the parents. And, we help them consider what might be the best way to do this for their particular children/their particular family. So as you can see, we agree upon the mandate, but will not divide over enforcing only one particular godly method.

No one can doubt that children have many cognitive and developmental differences from adults: the younger the children, the greater these differences. Nor can it be doubted that there is a wide variety of spiritual maturity among parents. While some parents may be mature saints, many are new converts. They are hungry to be fed and eagerly welcome help in teaching biblical truths to their children. Teachers of children with this kind of parent often help teach the parents how to better spiritual nurture their children as well as teach the children, themselves. There are yet other children coming to our church whose parents who are not Christians and may not even attend church at all. The teachers of these children may provide some of the only spiritual feeding they receive.

For all of these reasons, many parents at our church feel that they are serving their children best by supplementing their own daily spiritual nurturing of their children with special Sunday classes that convey biblical truths on their own level. This is particularly true while the children are young and the cognitive and developmental gap between themselves and the adults is especially large. And of course, for the children of non-Christians, these classes—presented on their level—may be the best opportunity they have to understand and remember the gospel and other biblical truths.

And so, we endeavor to encourage and support our parents in a number of different, appropriate ways, helping them to raise their children in the nurture and admonition of the Lord.

What exactly does this look like at our church? It takes on a few different forms. We have some parents who feel that it is best and even biblical for their children to be taught only by themselves. Their children do not attend Sunday School or Church hour programs offered at our church. They feel that regardless of age or ability to understand the sermon or other elements of the service, they are best fulfilling their God-given duties by raising their children this way. These parents choose to keep their children with them from birth on up. But even these parents are not partnering without us. The sermons and other teaching they hear informs their own hearts and minds and helps them to better train their own children.

We have another set of parents who choose to partner with other godly church members to teach their children biblical truths during the Sunday School hour, yet choose to keep their children with them during the entire church service. They often use Sunday lunch time to review key points from the sermon and church service with their children.

And we have yet another set of parents who choose to partner with godly church members to teach their preschoolers and early elementary school children not just during Sunday School, but also during all/part of the church service, too. The K-4th graders of these parents are in the church service until the sermon time (we have hour-long sermons), when they leave to participate in The Praise Factory. Some parents of preschoolers follow this same model, while others choose to have their children to participate in their own teaching time during the whole church service. These parents feel that the quality teaching offered at their child's developmental level in our church hour programs provides a helpful supplement with their own teaching of their children. They do not see the teachers as usurpers of their responsibilities, but partners who are helping to lay a theological foundation that will help their children understand and be better prepared to gather with the congregation. Teachers are careful to give feedback to the parents about any behavior issues or spiritual conversations that might be particularly helpful for the parents to know about. We also provide take home sheets and other parents resources so that parents know what their children were taught and can engage with them about these truths at home. Teachers and parents also watch for signs of readiness to join the service for the sermon portion, too. So, even though a child is age-eligible to be in a Church Hour program, sometimes we encourage the parents to go ahead and begin keeping their child in with them for the sermon and see if indeed they are ready. Gathering **together** is always our ultimate goal.

Because of this, we steer clear of calling any of the programs we offer a "Children's Church." They are really just children's classes that we hold during the Sunday morning service. We want to reserve the name "church" for the gathering of the congregation all together. It is this gathering we are preparing all the children to join for the full duration, as they are ready, and certainly by the time they start 5th grade.

So, you can see that we have a wide variety of parents, all taking seriously their responsibility to be the primary spiritual caretakers of their children, but doing it in a number of different ways. That while we offer programs during the church hour, we are not advocates of children's church. And, that while we are always trying to prepare children to gather with the congregation for the entire service, we provide quality, biblical teaching during all or the sermon portion of the service, for the children of parents who feel it is spiritually beneficial for them to have that, through 4th grade.